

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THIS PLAT FILED FOR RECORD AT 11:05 AM  
THIS 23<sup>RD</sup> DAY OF December  
AND DULY RECORDED IN  
PLAT BOOK 81 ON PAGE 136

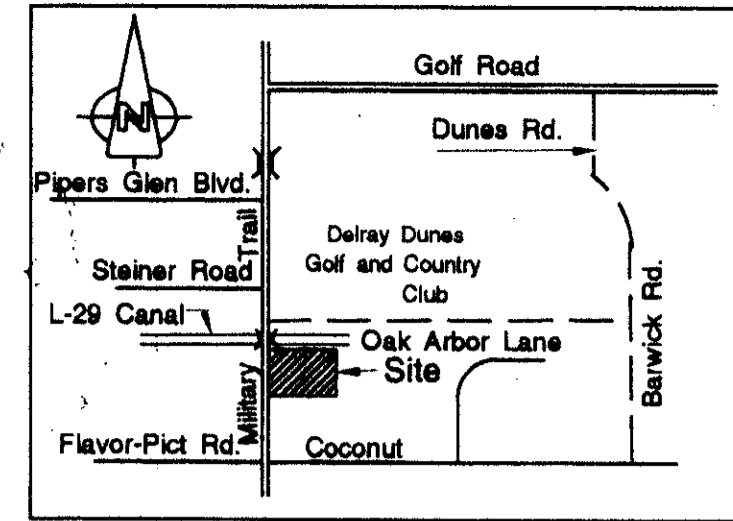
DOROTHY H. WILKEN, CLERK OF THE  
CIRCUIT COURT  
By Luigi A. Stalla

# MILITARY 6

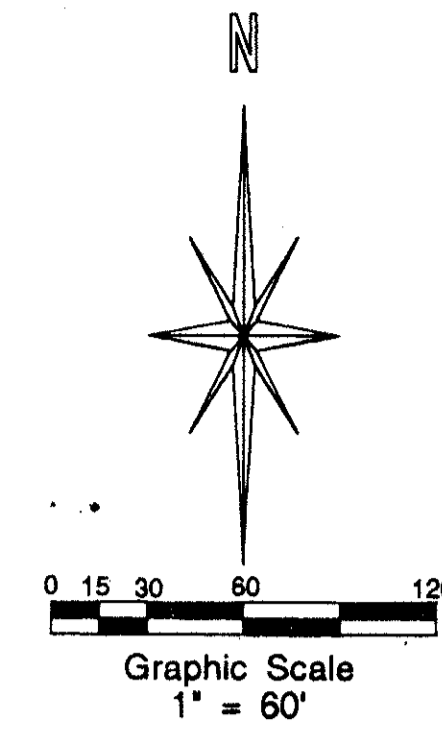
M.U.P.D.

Being a portion of the Southwest  
Quarter of Section 1, Township 46 South,  
Range 42 East, Palm Beach County, Florida

SHEET 1 OF 1  
SEPTEMBER 1997



Vincinity Map  
not to scale



TABULAR DATA:  
TOTAL PLAT AREA = 6.155 ACRES  
PETITION NO. 87103

### MORTGAGEES CONSENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF LAND DESCRIBED IN THE DEDICATION HERETO BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 9064 AT PAGE 571 AND FOLLOWING OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL UPON RECORDATION HEREOF, BE SUBORDINATED TO THE DEDICATION SHOWN HEREON, IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREOF BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 22<sup>ND</sup> DAY OF November, 1997.

WITNESS Robert P. Ragusa 1ST UNITED BANK, A FLORIDA  
PRINT Robert P. Ragusa BANKING CORPORATION  
BY Dennis Gavin  
WITNESS David D. Grindstaff  
PRINT David D. Grindstaff DENNIS GAVIN, VICE PRESIDENT

### ACKNOWLEDGEMENT:

STATE OF FLORIDA  
COUNTY OF PALM BEACH

BEFORE ME APPEARED DENNIS GAVIN WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED FEA RECORDS, L.L.C. AS IDENTIFICATION, AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT OF 1ST UNITED BANK, A FLORIDA BANKING CORPORATION, DOING BUSINESS IN THE STATE OF FLORIDA AND SEVERALLY ACKNOWLEDGED THAT HE EXECUTED SUCH INSTRUMENT AS SUCH OFFICER OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22<sup>ND</sup> DAY OF Nov, 1997.

Robert P. Ragusa  
NOTARY PUBLIC

MY COMMISSION EXPIRES 12/31/99  
100 492 680 8/30/99

### NOTES:

- ALL BEARINGS SHOWN HEREON ARE BASED ON A GRID (NAD 83, 1990 ADJUSTMENT) BEARING OF S. 02°-11'-12" E. ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 46 SOUTH, RANGE 42 EAST.
- DENOTES SET P.R.M. (PERMANENT REFERENCE MONUMENT) LABELED LB #5312.
- P.O.B. DENOTES POINT OF BEGINNING.
- P.O.C. DENOTES POINT OF COMMENCEMENT.
- O.R.B. DENOTES OFFICIAL RECORD BOOK ON FILE IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT IN AND FOR PALM BEACH COUNTY.
- NO BUILDINGS OR ANY KIND OF CONSTRUCTION, TREES OR SHRUBS, SHALL BE PLACED ON ANY EASEMENT WITHOUT PRIOR WRITTEN CONSENT OF ALL EASEMENT BENEFICIARIES AND ALL APPLICABLE COUNTY APPROVALS OR PERMITS AS REQUIRED FOR SUCH ENCROACHMENTS.
- BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH CURRENT PALM BEACH COUNTY ZONING REQUIREMENTS.
- NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

### APPROVALS: COUNTY ENGINEER

THIS PLAT IS HEREBY APPROVED FOR RECORD PURSUANT TO PALM BEACH COUNTY ORDINANCE 95-33, AND IN ACCORDANCE WITH 177.071 (2) FLORIDA STATUTES, THIS 23 DAY OF Dec 1997.  
George T. Webb  
GEORGE T. WEBB, P.E.  
COUNTY ENGINEER

8/1/36

Scale 1"=60'	Miller Surveying & Mapping	Job No.
CADD d.d.g.	1121 Lake Avenue	97-010-62
Field M.Whalen	Lake Worth, Florida, 33460	Drawing No.
Date June 1997	(561) 586-2589	L-1111

### DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT MILITARY 6, L.C., A FLORIDA LIMITED LIABILITY COMPANY DOING BUSINESS IN THE STATE OF FLORIDA, AS MILITARY 6, L.C. OWNER OF THE LAND SHOWN HEREON LYING IN SECTION 1, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, SHOWN HEREON AS MILITARY 6, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 46 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 1; THENCE S.02°11'12"E. (AS A BASIS OF BEARING) ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF SECTION 1, A DISTANCE OF 60.06 FEET; THENCE S.89°36'13"E., A DISTANCE OF 60.06 FEET TO THE EAST RIGHT OF WAY LINE OF MILITARY TRAIL (STATE ROAD 806) AND THE POINT OF BEGINNING; THENCE CONTINUE S.89°36'13"E. ALONG A LINE 60 FEET (MEASURED AT RIGHT ANGLES) SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 1, A DISTANCE OF 609.13 FEET TO THE EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1; THENCE S.01°58'18"E. ALONG SAID EAST LINE A DISTANCE OF 441.81 FEET; THENCE N.89°27'45"W. ALONG A LINE LYING 170.29 FEET (MEASURED AT RIGHT ANGLES) NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, A DISTANCE OF 607.66 FEET; THENCE N.02°11'12"W. ALONG THE EAST RIGHT OF WAY LINE OF MILITARY TRAIL (STATE ROAD 806), A DISTANCE OF 440.37 FEET TO THE POINT OF BEGINNING.

CONTAINING 6.155 ACRES.

HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS: THE LIMITED ACCESS EASEMENTS AS SHOWN HEREON ARE HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF PALM BEACH COUNTY, FLORIDA, FOR THE PURPOSE OF CONTROL AND JURISDICTION OVER ACCESS RIGHTS.

IN WITNESS WHEREOF, THE ABOVE NAMED LIMITED LIABILITY COMPANY HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS MANAGING MEMBER THIS 22<sup>ND</sup> DAY OF November, 1997.

WITNESS Steven Wolf BY Steven Wolf  
PRINT Steven Wolf STEVEN WOLF, MANAGING MEMBER  
WITNESS Richard Doley  
PRINT Richard Doley

### ACKNOWLEDGEMENT:

STATE OF FLORIDA  
COUNTY OF PALM BEACH

BEFORE ME APPEARED STEVEN WOLF WHO IS PERSONALLY KNOWN TO ME OR HAS PRODUCED FEA RECORDS, L.L.C. AS IDENTIFICATION AND WHO EXECUTED THE FOREGOING INSTRUMENT AS MANAGING MEMBER OF MILITARY 6, L.C., A LIMITED LIABILITY COMPANY DOING BUSINESS IN FLORIDA AND ACKNOWLEDGED THAT HE EXECUTED SUCH INSTRUMENT AS MANAGING MEMBER OF SAID LIMITED LIABILITY COMPANY AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID LIMITED LIABILITY COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL THIS 22<sup>ND</sup> DAY OF November, 1997.

Steven Wolf  
NOTARY PUBLIC

MY COMMISSION EXPIRES 12/31/99  
100 492 680 8/30/99

### TITLE CERTIFICATION:

STATE OF FLORIDA  
COUNTY OF PALM BEACH

I, GEOFFREY S. MOMBACH, A DULY LICENSED ATTORNEY IN THE STATE OF FLORIDA, AS PRESIDENT OF MOMBACH, BOYLE & HARDIN, P.A., DO HEREBY CERTIFY THAT I HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY; THAT I FIND THE TITLE TO THE PROPERTY IS VESTED TO MILITARY 6, L.C., AND THAT THE CURRENT TAXES HAVE BEEN PAID; AND THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON; AND THAT THERE ARE ENCUMBRANCES OF RECORD BUT THOSE ENCUMBRANCES DO NOT PREHINDER THE CREATION OF THE SUBDIVISION DISTRICT.

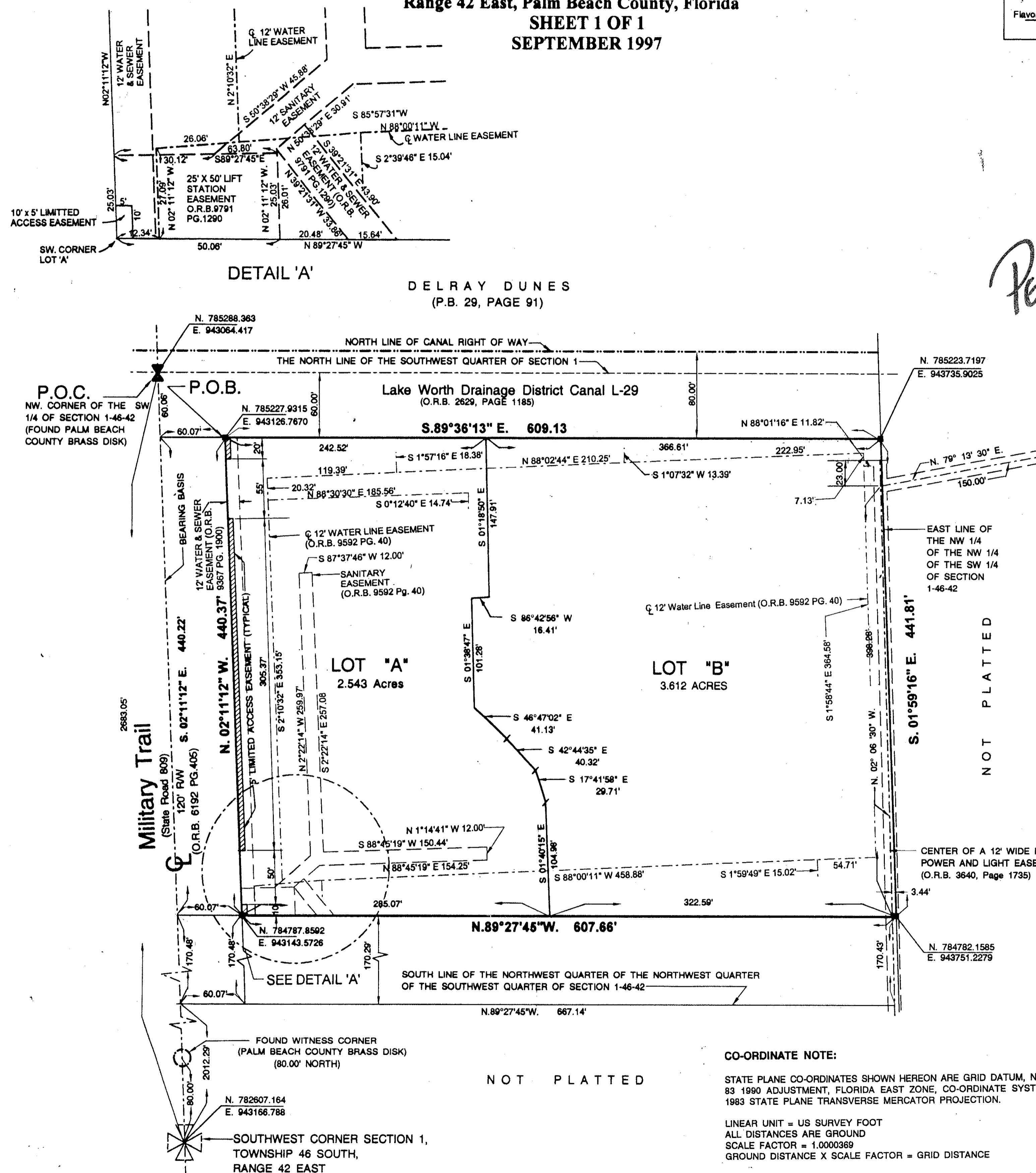
DATE: 11/22/97 BY: Geoffrey S. Mombach  
GEOFFREY S. MOMBACH, ATTORNEY AT LAW, PRESIDENT  
FLORIDA BAR NO. 261367

### SURVEYOR'S CERTIFICATE:

THIS IS TO CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION; THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; THAT PERMANENT REFERENCE MONUMENTS (P.R.M.S) HAVE BEEN PLACED AS REQUIRED BY LAW; AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL OF THE REQUIREMENTS OF CHAPTER 177, FLORIDA STATUTES, AS AMENDED, AND THE ORDINANCES OF PALM BEACH COUNTY, FLORIDA.

DATE 11/22/97 BY: Michael J. Miller  
MICHAEL J. MILLER  
PROFESSIONAL LAND SURVEYOR  
AND MAPPER #4034  
MILLER SURVEYING AND MAPPING  
LB #9312

THIS INSTRUMENT WAS PREPARED BY DAVID D. GRINDSTAFF UNDER THE SUPERVISION OF MICHAEL J. MILLER, PSM, OF MILLER SURVEYING AND MAPPING.



CO-ORDINATE NOTE:  
STATE PLANE CO-ORDINATES SHOWN HEREON ARE GRID DATUM, NAD 83 1990 ADJUSTMENT, FLORIDA EAST ZONE, CO-ORDINATE SYSTEM 1983 STATE PLANE TRANSVERSE MERCATOR PROJECTION.  
LINEAR UNIT = US SURVEY FOOT  
ALL DISTANCES ARE GROUND  
SCALE FACTOR = 1.0000369  
GROUND DISTANCE X SCALE FACTOR = GRID DISTANCE

5000-225

Seal of Military 6

Seal of 1st United Bank

Seal of The Title Insurance Company

Seal of Notary Public

SUBDIVISION # Military 6  
BOOK 87 PAGE 136  
FLOOD HAZ # 2052  
ZONING MU50/36  
CHAD # 02  
SQ # 07100  
ZIP CODE 33466  
PRO NAME MILITARY 6